



## CONSENT MANAGEMENT

Agenda No 1 - Annexure II - 17 Cases of Consent to Establish under orange category of the period 01.05.2014 to 31.05.2014 recommended by Screening Committee as (2c category) in its 55th meeting on 11.06.2014.

| S. No. | Date of Application | Enquiry Counter I.D. No | Industry Name & Address                                                                                                                     | Industrial Area / District   | Category            | Activitiy / Product                                                                                                                                                                                                                                                                                                                                                                        | Decision / Recommendation of Screening Committee                           |
|--------|---------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1      | 01-05-2014          | DPCC/EC/2/1/2014/7690   | J.B. SUPER FOODS PVT. LTD.<br>C-55, SEC-4, DSIIDC BAWANA<br>INDL. AREA                                                                      | Bawana<br>Industrial<br>Area | Orange<br>Establish | Dall Mill/ Food Grain Processing<br>and Packaging.<br><br>Dal Mills<br><br>Processing of Condiments,<br>Spices, Groundnuts and Dal Etc                                                                                                                                                                                                                                                     | <b>11-06-2014</b><br><br>Recommended for grant of Consent to<br>Establish. |
| 2      | 05-05-2014          | DPCC/EC/2/1/2014/7716   | LANTERNS RESTAURANT (A UNIT<br>OF MARKS TOUR AND TRAVEL<br>PVT. LTD.)<br><br>SHOP NO. 163-164, RAJENDRA<br>BHAWAN, RAJENDERA PLACE          | WEST                         | Orange<br>Establish | Hospitality<br><br>Restaurants/Eating Houses /<br>Dhabas and other such<br>establishments (with minimum<br>Seating Capacity of 36)/Sweet<br>Shops/ Halwais and Other such<br>Establishments (with Annual<br>Average Production of One<br>Tonne/Day or more)/ Banquet<br>Halls/Party-Lawns (with<br>minimum Floor Area of 100m <sup>2</sup> )<br>connected to<br>public/municipal/DJB sewer | <b>11-06-2014</b><br><br>Recommended for grant of Consent to<br>Establish. |
| 3      | 07-05-2014          | DPCC/EC/2/1/2014/7737   | THE SAME PLACE CAFE AND<br>LOUNGE (A UNIT OF YOUNG<br>MINDS HOSPITALITY)<br><br>BUILDING NO 6, 1ST, 2ND AND<br>3RD FLOOR, HAUZ KHAS VILLAGE | SOUTH                        | Orange<br>Establish | Eating House.<br><br>Restaurants/Eating Houses /<br>Dhabas and other such<br>establishments (with minimum<br>Seating Capacity of 36)/Sweet<br>Shops/ Halwais and Other such<br>Establishments (with Annual<br>Average Production of One<br>Tonne/Day or more)/ Banquet<br>Halls/Party-Lawns (with                                                                                          | <b>11-06-2014</b><br><br>File be put up administratively.                  |

|   |            |                       |                                                                                                                                             |                                         |                     |                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                   |
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|   |            |                       |                                                                                                                                             |                                         |                     | minimum Floor Area of 100m <sup>2</sup> )<br>connected to<br>public/municipal/DJB sewer                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                   |
| 4 | 08-05-2014 | DPCC/EC/2/1/2014/7748 | JACPOT (A UNIT OF HOLLYWOOD<br>HOSPITALITY PVT. LTD.<br><br>F-7,9,10, GATE NO.-3, GARDEN<br>OF FIVE SENSES, SAID-UL-<br>AZAIB, SOUTH SAKET, | SOUTH                                   | Orange<br>Establish | Restaurant<br><br>Restaurants/Eating Houses /<br>Dhabas and other such<br>establishments (with minimum<br>Seating Capacity of 36)/Sweet<br>Shops/ Halwais and Other such<br>Establishments (with Annual<br>Average Production of One<br>Tonne/Day or more)/ Banquet<br>Halls/Party-Lawns (with<br>minimum Floor Area of 100m <sup>2</sup> )<br>connected to<br>public/municipal/DJB sewer    | <b>11-06-2014</b><br><br>Unit be asked to submit details about the<br>source and details of Agency supplying<br>water through tankers and their valid<br>permission from Delhi Jal Board / NDMC for<br>Extraction / Drawl of Ground Water within<br>one month. Also ask the unit to submit<br>valid MCD license within one month. |
| 5 | 09-05-2014 | DPCC/EC/2/1/2014/7765 | GILMAN CASTING &<br>COMPONENTS<br><br>E-17, PHASE-II, MAYAPURI<br>INDUSTRIAL AREA                                                           | Mayapuri<br>Industrial<br>Area          | Orange<br>Establish | Aluminium Pressure Die Casting.<br><br>Aluminium Pressure Die Casting                                                                                                                                                                                                                                                                                                                        | <b>11-06-2014</b><br><br>Recommended for grant of Consent to<br>Establish.                                                                                                                                                                                                                                                        |
| 6 | 09-05-2014 | DPCC/EC/2/1/2014/7770 | DIVINE AUTOTECH PVT. LTD.<br><br>16, SHIVAJI MARG, NAJAFGARH<br>ROAD INDUSTRIAL AREA                                                        | Najafgarh<br>Road<br>Industrial<br>Area | Orange<br>Establish | Servicing, Repairing of Various<br>Cars.<br><br>Automobile Servicing And Repair<br>Station With Washing Activity                                                                                                                                                                                                                                                                             | <b>11-06-2014</b><br><br>Recommended for grant of Consent to<br>Establish. Subsequently, inspection be<br>conducted.                                                                                                                                                                                                              |
| 7 | 09-05-2014 | DPCC/EC/2/1/2014/7771 | BARKA FOODS<br><br>S-8 & S-9, GARDEN OF FIVE<br>SENSES, SAID-UL-AJAIB, SAKET                                                                | SOUTH                                   | Orange<br>Establish | Eating House.<br><br>Restaurants/Eating Houses /<br>Dhabas and other such<br>establishments (with minimum<br>Seating Capacity of 36)/Sweet<br>Shops/ Halwais and Other such<br>Establishments (with Annual<br>Average Production of One<br>Tonne/Day or more)/ Banquet<br>Halls/Party-Lawns (with<br>minimum Floor Area of 100m <sup>2</sup> )<br>connected to<br>public/municipal/DJB sewer | <b>11-06-2014</b><br><br>Unit be asked to submit copy of the<br>permission from DJB/NDMC for Extraction /<br>Drawl of Ground Water within 03 months<br>from the date of issue of letter.                                                                                                                                          |
| 8 | 09-05-2014 | DPCC/EC/2/1/2014/7773 | SMOKE HOUSE DELI ( A UNIT OF<br>IMPRESARIO ENTERTAINMENT<br>AND HOSPITALITY PVT. LTD<br><br>PLOT NO-17, 1ST AND 2ND<br>FLOOR, KHAN MARKET   | NEW<br>DELHI                            | Orange<br>Establish | FOOD PROCESSING.<br><br>Restaurants/Eating Houses /<br>Dhabas and other such<br>establishments (with minimum<br>Seating Capacity of 36)/Sweet                                                                                                                                                                                                                                                | <b>11-06-2014</b><br><br>File be put up administratively.                                                                                                                                                                                                                                                                         |

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|    |            |                       |                                                                                                        |                        |                  | Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party-Lawns (with minimum Floor Area of 100m <sup>2</sup> ) connected to public/municipal/DJB sewer                                                                                                                                          |                                                                                                                                                                                                                  |
| 9  | 13-05-2014 | DPCC/EC/2/1/2014/7797 | RAJ FLOUR MILLS<br><br>PLOT NO-199,POCKET-M, SECTOR-3, DSIIDC BAWANA INDUSTRIAL AREA                   | Bawana Industrial Area | Orange Establish | Flour Mills.<br><br>Flour Mills                                                                                                                                                                                                                                                                                                                                    | <b>11-06-2014</b><br><br>Recommended for grant of Consent to Establish.                                                                                                                                          |
| 10 | 16-05-2014 | DPCC/EC/2/1/2014/7844 | BUDAPEST WORLD CUISINE AND BAR (BY HAREM)<br><br>SHOP NO S-13 TO S-17, GARDEN OF FIVE SENSES SADULAJAB | SOUTH                  | Orange Establish | Eating House<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party-Lawns (with minimum Floor Area of 100m <sup>2</sup> ) connected to public/municipal/DJB sewer         | <b>11-06-2014</b><br><br>Examine and put up file administratively.                                                                                                                                               |
| 11 | 20-05-2014 | DPCC/EC/2/1/2014/7882 | CHICKEN INN<br><br>SHOP NO-13,14,15, PANDARA ROAD MARKET                                               | NEW DELHI              | Orange Establish | RESTAURANT SERVICES.<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party-Lawns (with minimum Floor Area of 100m <sup>2</sup> ) connected to public/municipal/DJB sewer | <b>11-06-2014</b><br><br>Unit be asked to submit copy of the permission from DJB/NDMC for Extraction / Drawl of Ground Water within 03 months from the date of issue of letter. File be put up administratively. |
| 12 | 21-05-2014 | DPCC/EC/2/1/2014/7907 | MOETS SIZZLERS<br><br>27, DEFENCE COLONY, NEW DELHI                                                    | SOUTH                  | Orange Establish | RESTAURANT.<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet                                                                                                                                                                                                                                    | <b>11-06-2014</b><br><br>Unit be asked to submit details about the source and details of Agency supplying water through tankers and their valid permission from Delhi Jal Board / NDMC for                       |

|    |            |                       |                                                                                                              |                                |                  |                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                  |
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|    |            |                       |                                                                                                              |                                |                  | Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party-Lawns (with minimum Floor Area of 100m <sup>2</sup> ) connected to public/municipal/DJB sewer                                                                                                                                  | Extraction / Drawl of Ground Water within one month.                                                                                                                                                                                                                                                             |
| 13 | 23-05-2014 | DPCC/EC/2/1/2014/7942 | APSARA GRAND (A UNIT OF M/S APSARA GRAND BQNQUETS)<br><br>A-1/20-B, PASCHIM VIHAR, ROHTAK ROAD, NEW DELHI    | WEST                           | Orange Establish | Banquet Hall<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party-Lawns (with minimum Floor Area of 100m <sup>2</sup> ) connected to public/municipal/DJB sewer | <b>11-06-2014</b><br><br>Recommended for grant of Consent to Establish.                                                                                                                                                                                                                                          |
| 14 | 26-05-2014 | DPCC/EC/2/1/2014/7965 | MAGIC AUTO PVT. LTD.<br><br>68/3, MOTI NAGAR INDUSTRIAL AREA,                                                | Najafgarh Road Industrial Area | Orange Establish | Service Station of Cars with Paint Booth<br><br>Automobile Servicing And Repair Station With Washing Activity with burner                                                                                                                                                                                                                                  | <b>11-06-2014</b><br><br>Unit be asked to submit details about the source and details of Agency supplying water through tankers and their valid permission from Delhi Jal Board / NDMC for Extraction / Drawl of Ground Water within one month.                                                                  |
| 15 | 29-05-2014 | DPCC/EC/2/1/2014/7989 | BAMYAN THE BOUTIQUE HOTEL<br><br>6A, RING ROAD, LAJPAT NAGAR-IV                                              | SOUTH                          | Orange Establish | Guest House.<br><br>Hotels with atleast 20 bed rooms having kitchen and/or laundry and connected to public/municipal/DJB sewer                                                                                                                                                                                                                             | <b>11-06-2014</b><br><br>Unit be asked to submit details about the source and details of Agency supplying water through tankers and their valid permission from Delhi Jal Board / NDMC for Extraction / Drawl of Ground Water within one month.                                                                  |
| 16 | 29-05-2014 | DPCC/EC/2/1/2014/7999 | SPECIALITY RESTAURANT LTD (OH CALCUTTA)<br><br>INTERNATIONAL TRADE TOWER, E-BLOCK, GROUND FLOOR, NEHRU PLACE | SOUTH                          | Orange Establish | Restaurant<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of One                                                                                                                                         | <b>11-06-2014</b><br><br>Unit be asked to submit details about the source and details of Agency supplying water through tankers and their valid permission from Delhi Jal Board / NDMC for Extraction / Drawl of Ground Water within one month. Also ask the unit to submit valid NDMC license within one month. |

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|    |            |                       |                                                                                                 |       |                  | Tonne/Day or more)/ Banquet Halls/Party-Lawns (with minimum Floor Area of 100m <sup>2</sup> ) connected to public/municipal/DJB sewer                                                                                                                                                                                                                              |                                                                                                  |
| 17 | 29-05-2014 | DPCC/EC/2/1/2014/8007 | PEPPER TREE ENTERTAINMENT AND HOSPITALITY PRIVATE LIMITED (GRAND SARTAJ)<br><br>A-3, GREEN PARK | SOUTH | Orange Establish | RESTAURANT WITH BAR.<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party-Lawns (with minimum Floor Area of 100m <sup>2</sup> ) connected to public/municipal/DJB sewer | <b>11-06-2014</b><br><br>Inspection be conducted. Also ask the unit to submit valid MCD license. |